

# Subcontractor's Pre-Job Conference Form: Spec 7

**Status**  
Published

**Version**  
1

**Assigned PSA Specialist**  
Edmundo Avila II

**Email**  
eavilaii@sandi.net

**Phone Number**  
(619) 885-5614

## Subcontractor's Information

**Contractor**  
Spec 7 SP

**Company Address**  
9749 CACTUS STREET LAKESIDE, CA  
92040

**Phone Number**

**Fax Number**

**CSLB License Number**  
1028492

**DIR Number**  
1000050446

**Contractor License Classification**  
C-2 - INSULATION AND ACOUSTICAL

## Pre-Award & Contract Information

**Bid Number**  
LB25-0296-08-00-G1

**Bid Title**  
Fulton K-8 School Whole Site  
Modernization (GMP No. 1)

**Prevailing Wage Determination**  
2024-2

**Contract Number**  
LB25-0296-08-00-G1

**Contract Title**  
Fulton K-8 School Whole Site  
Modernization (GMP No. 1)

**DIR Project Number**

**Contract Amount**  
\$12,426,906.81

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Building Insulation

## Jobsite Scheduling Information

**Expected Start Date**

4/7/2025

**Estimated Duration(Days)**

10

**Number of Shifts**

1

**Shift Description**

6:00am - 3:00pm

**Pay Day**

Friday

**Pay Period End Day**

Sunday

## Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                 | PHONE          |
|-------------------|-------------------|------------|-----------|-----------------------|----------------|
| Yes               | Superintendent    | Seth       | Johnson   | sjohnson@spec7con.com | (619) 917-9980 |
| Yes               | Lead              | Efren      | Diaz      | Ediaz@spec7con.com    | (760) 622-8721 |

## Crew: Insulation

**Scope of Work your firm will perform on this project**

Install building insulation (Thermal & Acoustic)

**Equipment to be utilized in performing work on this Project**

folding scaffold and small hand tools

## Referral and Jurisdictional Assignment

| UNION                | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter          | Pending           | Building Insulation   | Pending                      | 4/21/2025 - 1/5/2026       | 2                           | 2                        |

## Add other direct Subcontractors not included on the Division of Work

**TBD?**

**TIERED SUBCONTRACTOR**

**TIERED SUBCONTRACTOR'S SCOPE**

Contractor not required to submit information